



**मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद**  
**इलाहाबाद-२११००४[भारत]**  
**Motilal Nehru National Institute of Technology Allahabad**  
**Allahabad-211004 [India]**

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**Advertisement No. 01/2016, dated February 25, 2016**  
**Recruitment for various Non-Faculty Posts on Contract basis**

Motilal Nehru National Institute of Technology Allahabad invites applications from Indian nationals for appointment on various Non-faculty Posts on Contract basis for various departments/sections of the Institute.

Applications are invited for recruitment of **Project Supervisors [Junior Engineers [Civil/ Electrical]], Executive in Executive Development Centre [EDC], Office Assistant in EDC, Technical Manpower [for Clinical Diagnostics and Pathological Studies, Animal Tissue Culture, Immunodiagnostics, PCR/ Molecular Based Diagnostics Lab]** on purely Contract basis.

For details regarding the Application Form, Educational Qualifications, Experience and other requirements for the position, please visit the Institute website <http://www.mnnit.ac.in>.

Applications along with all its enclosures must reach the following address latest by **March 17, 2016** upto **5.30 P.M.**

**Registrar**  
**Motilal Nehru National Institute of Technology Allahabad**  
**Allahabad-211004**

**REGISTRAR**



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**Motilal Nehru National Institute of Technology Allahabad**  
**Allahabad-211004 [India]**

**Advertisement No. 01/2016, dated February 25, 2016**  
**Recruitment for various Non-Faculty Posts on Contract basis**

Motilal Nehru National Institute of Technology Allahabad invites applications from Indian nationals for appointment on various Non-faculty Posts on Contract basis (consolidated salary) for various departments/sections of the Institute.

Sl. No.	Name of post	No. of post
1.	Project Supervisor [Junior Engineer-Civil/ Electrical]	07 [UR: 04, OBC: 02, SC: 01]
2.	Executive in Executive Development Centre	02 [UR: 02]
3.	Office Assistant in EDC	02 [UR: 01, OBC: 01]
4.	Technical Manpower [for Clinical Diagnostics and Pathological Studies, Animal Tissue Culture, Immunodiagnosics, PCR/ Molecular Based Diagnostics Lab]	02 [UR: 01, OBC: 01]

Application Form along with details of Consolidated Pay, Qualification, Experience and other requirements are available on the Institute website: <http://www.mnnit.ac.in>.

Applications along with all its enclosures must reach the following address latest by **March 17, 2016** up to **5.30 P.M.**

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## Recruitment of various Non-faculty Posts on Contract Basis

**[1] Project Supervisor [Junior Engineer-Civil/ Electrical]: 07 Posts [UR: 04, OBC: 02, SC: 01]**

**[a] Minimum Qualification & Experience:**

First class diploma of three years duration in Civil/Electrical Engineering with one year experience in relevant field.

**[b] Salary :**

Consolidated salary ranging between ₹ 12,000/- to ₹ 20,000/- per month consolidated inclusive of all, depending on qualification and experience.

**[c] Mode of Appointment:**

On contract basis for a period of six months.

**[d] Age limit:**

Not exceeding 30 years with relaxation of 5 years and 3 years for SC/ST and OBC candidates respectively.

**[2] Executive in Executive Development Centre: [02 Posts (UR: 02)]**

**[a] Qualification & Experience:**

Graduate in any discipline.

At least 3 years relevant work experience.

Good working knowledge of computer [MS Office], and knowledge of accounts procedures.

**Desirable-** Bachelors' Degree in Hotel Management/Hospitality Management and Masters' Degree in the relevant field.

**[b] Salary :**

Consolidated salary ranging between ₹ 12,000/- to ₹ 20,000/- per month consolidated inclusive of all, depending on qualification and experience.

**[c] Nature of Appointment:**

On contract basis for a period of six months.

**[d] Age limit:**

Preferably below 35 years with relaxation of 5 years and 3 years for candidates belonging to SC/ST and OBC [Non-Creamy layer] Category respectively.

**[3] Office Assistant in EDC: [02 Posts (UR: 01, OBC: 01)]**

**[a] Qualification & Experience :**

Bachelors Degree in any subject.

Minimum 3 years experience in handling office papers & equipments /knowledge of computer applications etc. in reputed Industry/Educational/R&D Institutions. Knowledge of English typing/Hindi typing communication is essential. Graduate/Post-Graduate with English as a subject will be preferred. Experience of preparing report, presentation, educational material etc. is desired. Experience gained only after acquiring degree/diploma will be considered.

**[b] Salary :**

Consolidated salary ranging between ₹ 12,000/- to ₹ 20,000/- per month depending on qualification and experience.

**[c] Nature of Appointment:**

On contract basis for a period of six months.

**[d] Age limit:**

Preferably below 35 years with relaxation of 5 years and 3 years respectively for candidates belonging to SC/ST and OBC [Non-Creamy layer] Category.

**[4] Technical Manpower [for Clinical Diagnostics and Pathological Studies, Animal Tissue Culture, Immunodiagnosics, PCR/Molecular Based Diagnostics Lab]: [02 Posts (UR: 01, OBC: 01)]**

**[a] Qualification:**

First class Diploma of minimum 3 years duration in appropriate branch of Science /Engineering/ Technology.

**OR**

First class B.Sc. or M.Sc. degree with not less than 55% marks in appropriate branch of Science such as Biology, Zoology, Life Sciences, Biochemistry, Microbiology, Biotechnology or any other related field.

**[b] Experience:**

Minimum one year experience in Industry/Educational/R&D Institutions/Laboratories in **Clinical** Diagnostics and Pathological Studies, Animal Tissue Culture, Immunodiagnosics, PCR/Molecular Based Diagnostics Techniques. Experience gained only after acquiring degree/diploma will be considered.

**[c] Salary:**

Consolidated salary ranging between ₹ 12,000/- to ₹ 20,000/- per month depending on qualification and experience.

**[d] Nature of Appointment:**

On contract basis for a period of six months.

**[e] Age limit:**

Preferably below 35 years with relaxation of 5 years and 3 years respectively for candidates belonging to SC/ST and OBC [Non-Creamy layer] Category.

**Important Information**

1. Applications from persons in employment in Government/ Semi Government Departments/ Autonomous organizations are required to be routed through proper channel or a 'No – Objection Certificate' is required to be submitted from the employer at the time of Interview.
2. An applicant has to ensure the authenticity of information provided in support of experience claimed, other documents and photograph.
3. The qualification and experience may be relaxed at any point of time by the Institute for otherwise exceptional candidates.
4. Candidates currently working/having worked in Govt./Semi Govt. Departments/ Autonomous organization either on regular or contract basis may be given relaxation in age to the extent of number of years of experience in Government/ Semi Government Departments/ Autonomous organizations.
5. All correspondence to the candidates shall be done through email/website of the Institute only. Call letter for the Written Test/Trade Test/Interview shall be uploaded on the Institute Website and candidates shall be informed about the same through email/Institute Website only.  
**No communication shall be send to the candidate in hard copy.**
6. The Institute reserves the right to increase/decrease number of posts.
7. There is no application fee.
8. No TA/DA shall be paid for appearing in the Test/Interview.

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**APPLICATION FORM FOR CONTRACT POSITIONS**

1. Advertisement No. : 01/2016, dated February 25, 2016
2. [a] Post applied for : .....
2. [b] Department/Section : .....
3. Name and complete personal Address [In Block letters] : .....
4. Father's Name : .....
5. [a] Date of Birth : .....
5. [b] Age as on last date of application : \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days
6. Category : **Gen./OBC/SC/ST** \_\_\_\_\_ [Enclose attested copy of the caste certificate]
7. Educational Qualification :

Self
Attested

Qualification	Subject/Discipline	Board/Institute	Year	% of marks obtained
10 <sup>th</sup> or equivalent .....				
12 <sup>th</sup> or equivalent .....				
Graduation Diploma/Degree .....				
Post Graduation .....				

8. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature if necessary

Organization	Post Held	From	To	Total Experience [in Years & Months]	Scale of Pay and basic Pay	Nature of Duties	Nature of appointment/ Regular/ Contract/Part time/Adhoc)

9. Nature of present employment i.e. adhoc or temporary :  
or quasi permanent or permanent.

10. In case the present employment is held on :  
deputation/contract basis, please state.

[a]The date of initial appointment.

[b]Period of appointment on deputation / contract.

[c]Name of the parent organization to which you belong

11. Pay scale [Pay Band, Grade Pay& Basic Pay] :

12. Total emoluments per month drawn at present :

13. Additional information if any, which you would like to :  
mention in support of your suitability for the post, [attach  
separate sheet if necessary]

**Signature of the candidate**

**Name** .....

**Address** .....

**Contact No.** .....

**E-mail id** .....

**Declaration**

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

There are .....number of enclosures with .....pages attached alongwith this form.

**Date:**

**Place:**

**Signature of the Candidate**