**For office use only**

Application No……………. **Dated…………………**

**APPLICATION FORM**

**Advt. No. 496/R&C/2022-23 Dated: 23.09.2022**

|  |  |  |
| --- | --- | --- |
| **Research Project Entitled** | Internet of Things (IoT) and Machine Learning (ML) based Smart UAV-Assisted Emergency System for Disaster Management | **Self-Attested**  **recent passport**  **size Photograph** |
| **Sanction letter & Date** | CST/D/1219 dated 30.08.2022 |
| **Funding Agency** | Council of Science and Technology (CST), Government of UP |
| **Name of P.I.** | Dr. J Sathish Kumar |
| **Name of CO-P.I.** | Dr. Shailendra Shukla |
| **Name of position** | Research Assistant (On Contract) |
| **Department/Section** | Computer Science and Engineering |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Name of the Candidate (In Capital letters) |  | | | | |
|  | Sex (Male/Female) |  | | | | |
|  | Marital Status (Married/Unmarried) |  | | | | |
|  | Date of Birth |  | | | | |
|  | Age as on last date of application | \_\_\_\_\_\_\_\_\_\_Years \_\_\_\_\_\_\_\_\_Months \_\_\_\_\_\_\_\_\_Days | | | | |
|  | Father’s/Husband’s Name |  | | | | |
|  | Present/Contact Address |  | | | | |
|  | Permanent Address |  | | | | |
|  | Mobile No. |  | | | | |
|  | E-mail |  | | | | |
|  | Nationality / State |  | | | | |
|  | Category | Gen/SC/ST/OBC/PH \_\_\_\_\_\_\_\_\_ (enclose Self-attested copy of certificate) and women | | | | |
|  | GATE | GATE: Yes / No; Roll. No.:\_\_\_\_\_\_\_\_\_\_, Year:\_\_\_\_\_\_\_\_\_\_, Score/Rank\_\_\_\_\_\_\_\_\_\_ | | | | |
|  | Educational Qualification |  | | | | |
| **Qualification** | | **Subject/Discipline** | **Board/Institute/Univ.** | **Year** | **% of marks/CPI** | **Div.** |
| 10th or equivalent | |  |  |  |  |  |
| 12th or equivalent | |  |  |  |  |  |
| Diploma, if any | |  |  |  |  |  |
| B.E./ B.Tech | |  |  |  |  |  |
| M.E.\*/ M.Tech\* | |  |  |  |  |  |

**\*Title of B.E/ B.Tech. Project:** ……………………………………………………………………………………………………….

**\*\*Title of M.E/M.Tech. Thesis:** …………………………………………………………………………..…………………………………….

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|  | Details of Experience in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary | | | | | | | |
| **Organization** | | **Position** | **Salary/Emoluments** | **Nature of Duties** | **Nature of**  **appointment** | **Period of Experience** | | |
| **Year** | **Month** | **Days** |
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|  | Research Publications (Attach list): - | | | | Numbers | |  | |
| SCI Journals | | | | |  | | | |
| Scopus Indexed Journals | | | | |  | | | |
| Non-SCI Journals | | | | |  | | | |
| International Conference/Seminar/ Symposium Proceeding | | | | |  | | | |
| National Conference/Seminar/Symposium Proceeding | | | | |  | | | |
|  | Any other information |  | | | | | | |
|  | Indicated whether you propose to register for a higher degree\* at MNNIT, Allahabad. Yes/No (Name of higher degree is Ph.D.) | | | |  | | | |

**Note:- \***Those candidates who wish to be admitted as student for a higher degree must fulfil at least the minimum eligibility for the respective admission as available on the Institute website.

**DECLARATION**

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

Place: Signature of the Applicant

Date:

**Enclosure-**Self attested copy of documents

1. Proof of Date of Birth.
2. Mark sheets & certificates of all the examinations passed.
3. Category Certificate, if applicable.
4. GATE / NET score card, if passed.
5. Experience certificate, if any.
6. List of Research Publications (Journals and Conferences), if any.