

अधिष्ठाता (शोध एवं परामर्श) कार्यालय मोतीलाल नेहरु राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद प्रयागराज– 211004 (भारत)

OFFICE OF THE DEAN (RESEARCH AND CONSULTANCY)

MOTILAL NEHRU NATIONAL INSTITUTE OF TECHNOLOGY ALLAHABAD

Prayagraj - 211 004 (India)

Website: http://www.mnnit.ac.in

Application No.....

For office use only

Dated.....

APPLICATION FORM

Dated: 23.09.2022 Advt. No. 496/R&C/2022-23 Internet of Things (IoT) and Machine Learning (ML) based Smart **Research Project Entitled** UAV-Assisted Emergency System for Disaster Management CST/D/1219 dated 30.08.2022 Sanction letter & Date Self-Attested Council of Science and Technology (CST), Government of UP Funding Agency recent passport Name of P.I. Dr. J Sathish Kumar size Photograph Name of CO-P.I. Dr. Shailendra Shukla Name of position Research Assistant (On Contract) **Department/Section** Computer Science and Engineering

| 1. | Name of the Candidate | | | | | |
|--------------------------------|---------------------------------------|----------------------------|-----------------------|----------|-----------------------|------|
| | (In Capital letters) | | | | | |
| 2. | Sex (Male/Female) | | | | | |
| 3. | Marital Status | | | | | |
| | (Married/Unmarried) | | | | | |
| 4. | Date of Birth | | | | | |
| 5. | Age as on last date of application | Years | MonthsD | ays | | |
| 6. | Father's/Husband's Name | | | | | |
| 7. | Present/Contact Address | | | | | |
| 8. | Permanent Address | | | | | |
| 9. | Mobile No. | | | | | |
| 10. | E-mail | | | | | |
| 11. | Nationality / State | | | | | |
| 12. | Category | Gen/SC/ST/OBC/PH | (enclose Self-atte | sted cop | y of certificate) and | ł |
| | | women | | | | |
| 13. | GATE | GATE: Yes / No; Roll. No.: | , Year: | , | Score/Rank | |
| 14. | Educational Qualification | | | | | |
| | Qualification | Subject/Discipline | Board/Institute/Univ. | Year | % of marks/CPI | Div. |
| 10 th or equivalent | | | | | | |
| 12 th or equivalent | | | | | | |
| Diploma, if any | | | | | | |
| B.E./ B.Tech | | | | | | |
| M.E | .*/ M.Tech* | | | | | |

*Title of B.E/ B.Tech. Project:

**Title of M.E/M.Tech. Thesis:

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| 15. | 15. Details of Experience in chronological order. Enclose a separate sheet duly authenticated under your signature if necessary | | | | | | | | | | |
|--|---|----------|-------------------|------------------------|-----------------------|----------------------|-------|------|--|--|--|
| Organization | | Position | Salary/Emoluments | Nature of Duties | Nature of appointment | Period of Experience | | | | | |
| | | | | | | Year | Month | Days | | | |
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| 16. Research Publications (Attach list): - | | | | | Numbers | | | | | | |
| | Journals | | | | | | | | | | |
| | ous Indexed Journals | | | | | | | | | | |
| Non-SCI Journals | | | | | | | | | | | |
| | national Conference/ | | | | | | | | | | |
| National Conference/Seminar/Symposium Proceeding | | | | | | | | | | | |
| 17. | Any other | | | | | | | | | | |
| | information | | | | 1 | | | | | | |
| 18. | Indicated whether you propose to register for a higher degree* | | | | | | | | | | |
| | at MNNIT, Allahabad. Yes/No (Name of higher degree is Ph.D.) | | | | | | | | | | |

Note:- *Those candidates who wish to be admitted as student for a higher degree must fulfil at least the minimum eligibility for the respective admission as available on the Institute website.

DECLARATION

I hereby declare that all the statements made in this application are true and complete and nothing has been concealed/ distorted. I am aware that, if at any time I am found to have concealed/distorted any material information, my engagement is liable to be summarily terminated without notice.

Place: Date: Signature of the Applicant

Enclosure-Self attested copy of documents

- 1. Proof of Date of Birth.
- 2. Mark sheets & certificates of all the examinations passed.
- 3. Category Certificate, if applicable.
- 4. GATE / NET score card, if passed.
- 5. Experience certificate, if any.
- 6. List of Research Publications (Journals and Conferences), if any.