

मोतीलाल नेहरू राष्ट्रीय प्रौद्योगिकी संस्थान इलाहाबाद इलाहाबाद-૨૧૧૦૦४[भारत] Motilal Nehru National Institute of Technology Allahabad Allahabad-211004 [India]

FOR OFFICE USE ONLY

Receipt No.....

Date of Receipt:

Demand Draft attached: Yes/No

APPLICATION FORM

[For Recruitment for Faculty Position against Advertisement No.13/2014, Dated 18.12.2014]

| Detai | ils of Demand Draft | | | | |
|------------------|---|--|--|--|--|
| | Date Amount: ₹ | Self attested recent passport size photograph. | | | |
| 1. [a] | Application For Name of Department | | | | |
| [b] | Post | | | | |
| [c] | Grade pay | | | | |
| [d] | Specialization (Major & Minor) | | | | |
| [e] | Category [UR/OBC(Non-Creamy layer)/SC/ST] | | | | |
| [f] | [Enclose an attested copy of the category certificate in support of the Category issued in the Central Govt. for Person with Disabilities[Yes/No] If yes, form of Disability [OH/HH/VH]Percentage Disability [Enclose certified copy of document in support of your claim] | | | | |
| 2. | Personal Information | | | | |
| [a] | Full Name of the Candidate [in block letters] | | | | |
| [b] | Father's Name | | | | |
| [c] | Mother's Name | | | | |
| [d] | Date of Birth | | | | |

| [e] | Sex (Male/Female) |
|------|-------------------|
| [f] | Marital Status |
| [g] | No. of dependents |
| [h]N | Nationality |
| [i] | Domicile |
| [j]R | eligion |

[k] Address

| Correspondence | Permanent |
|----------------|------------|
| Name: | Name: |
| Address: | Address: |
| | |
| PIN Code: | PIN Code: |
| Phone [R]: | Phone [R]: |
| Phone [O]: | Phone [O]: |
| Cell: | Cell: |
| Fax: | Fax: |
| Email : | Email : |

3. Educational Qualifications

[a] Details of Examinations passed

| Degree | Examination Passed | Year of Passing | Institute | Board/ University | Subject/ Discipline/ Specialization | Class/ Division | % of marks/ grades |
|--------------|-----------------------|--------------------|-----------|----------------------|---|--------------------|-----------------------|
| X [10] | | | | | | | |
| XII [10+2] | | | | | | | |
| UG Degree | | | | | | | |
| PG Degree | | | | | | | |

[b] Ph. D. Degree:

| Degree | Date of Registration | Date of Award | University/Institute | Title of the Thesis |
|----------|-------------------------|------------------|----------------------|---------------------|
| Doctoral | | | | |

[c] Any other earned academic degree

[Signature of applicant with date]

[d] Upgradation of further knowledge

| | Title | Duration | Organized at |
|---------------------------------------|-------|----------|--------------|
| Short-term/Refresher course attended | | | |
| Conferences/Seminar/Workshop attended | | | |

4. Employment Record

[Chronologically, starting from present employment]

[a]. Details of employment

| SI. | Per | iod | Total | Position Held | Pay Scale, AGP & | Organization | Nature of work |
|-----|------|-----|--------------------------------------|---------------|--------------------|--------------|----------------|
| No. | From | То | Experience [in Years & Months] | | last/present basic | | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |

[[]b] Name and address of present employer

5. Teaching Experience [attach separate sheet, if required]

[a] Details of Theory Course[s] taught at UG level

| SI. No. | Name of the Course | Contact hours engaged per week | No. of years |
|---------|--------------------|--------------------------------|--------------|
| | | | |
| | | | |

[b] Details of Theory Course[s] taught at PG level

| SI. No. | Name of the Course | Contact hours engaged per week | No. of years |
|---------|--------------------|--------------------------------|--------------|
| | | | |
| | | | |

[c] Details of Practical classe[s] engaged

| SI. No. | Name of the Course | Contact hours engaged per week | No. of years |
|---------|--------------------|--------------------------------|--------------|
| | | | |

[d] Details of experimental or computational projects added to teaching laboratory

| SI. No. | Undergraduate | Postgraduate |
|---------|---------------|--------------|
| | | |
| | | |
| | | |

[e] Details of new courses developed/ existing courses revised

| SI. No. | Undergraduate | Postgraduate |
|---------|---------------|--------------|
| | | |

[f] Details of U.G. Projects supervised

| SI. No. | Title of Project | Institute | Name of student[s] | Co-Supervisor[s], if any | Year |
|------------|------------------|-----------|--------------------|-----------------------------|------|
| | | | | | |
| | | | | | |

[g] Details of P.G. Thesis supervised

| SI. No. | Title of Thesis | Institute | Name of student[s] | Co-Supervisor[s], if any | Year |
|------------|-----------------|-----------|--------------------|-----------------------------|------|
| | | | | | |

[h] Details of Ph.D. Thesis supervised/on-going as sole supervisor

| SI. No. | Title of Ph.D. Thesis | Institute | Name of student[s] | Co- Supervisor[s], if any | Year | Status [Complete/ ongoing] |
|------------|-----------------------|-----------|-----------------------|---------------------------------|------|----------------------------------|
| | | | | | | |

[i] Details of Ph.D. Thesis supervised/on-going as Co-supervisor/Joint-supervisor

| SI. No. | Title of Ph.D. Thesis | Institute | Name of student[s] | Other Supervisor[s], if any | Year | Status [Complete/ ongoing] |
|------------|-----------------------|-----------|-----------------------|-----------------------------------|------|----------------------------------|
| | | | | | | |

6. Scholarly Contributions

- [a] Publications [Enclose reprints of best (according to your own assessment) two papers published in SCI Journals]
 [Attach as separate annexure in the following format]
- [i] Papers published/accepted in SCI Journals from Ph.D. work

| SI. No. | Author (s) | Title of the paper | Name of Journal | Vol. No. | Page No. From to | Year | Impact factor | No. of Citations |
|------------|------------|--------------------|--------------------|----------|---------------------|------|------------------|---------------------|
| | | | | | | | | |

[ii] Papers published/accepted in SCI Journals outside Ph.D. work

| SI. No. | Author (s) | Title of the paper | Name of Journal | Vol. No. | Page No. From to | Year | Impact factor | No. of Citations |
|------------|------------|--------------------|--------------------|----------|---------------------|------|------------------|---------------------|
| | | | | | | | | |

[iii] Papers published/accepted in Non-SCI Journals

| SI. No. | Author (s) | Title of the paper | Name of Journal | Vol. No. | Page No. From to | Year | Impact factor | No. of Citations |
|------------|------------|-----------------------|--------------------|----------|---------------------|------|------------------|---------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

[iv] Papers published/accepted in Conference Proceedings [full papers only] from Ph.D. work

[Only list those papers, which are actually presented in the conference]

| SI. No. | Author(s) | Title of the paper | Name of Conference | Place | Duration | Vol. No. of the proceedings | ISBN/ISSN No. | Nature of Presentation [Poster/Oral] |
|------------|-----------|--------------------------|-----------------------|-------|----------|-----------------------------------|------------------|--|
| | | | | | | | | |

[v] Papers published/accepted in Conference Proceedings (full papers only) outside Ph.D. work

[Only list those papers, which are actually presented in the conference]

| SI. No. | Author(s) | Title of the paper | Name of Conference | Place | Duration | Vol. No. of the proceedings | ISBN/ISSN No. | Nature of presentation [Poster/Oral] |
|------------|-----------|--------------------------|-----------------------|-------|----------|-----------------------------------|------------------|--|
| | | | | | | | | |

[b] [i]Text or Reference Books[s] published

| SI. No. | Author(s) | Year | Book Title | ISBN/ISSN No. | Publisher |
|---------|-----------|------|------------|---------------|-----------|
| | | | | | |

[ii]Book Chapters published/accepted in edited books

| SI. | Author(s) | Title of Chapter | Title of | Year of | Page No. | | ISBN | Publisher |
|-----|-----------|------------------|----------------|-------------|----------|----|------|-----------|
| No. | | | Book/Edited by | Publication | From | То | | |
| | | | | | | | | |
| | | | | | | | | |

[c] Invited Lecture[s] delivered

| SI. No. | Title of Lecture | Short Term Course/ Conference/Organisation | Date | Organisation |
|------------|------------------|---|------|--------------|
| | | | | |

[d] Patent[s] held

| SI. No. | Name of Patent | Registration No. | Date of Award/ Application | Awarding Country | Co-Awardee[s], if any |
|------------|----------------|------------------|-------------------------------|---------------------|--------------------------|
| | | | | | |

[e] Sponsored Research Project[s] [as Principal Investigator]

| SI. No. | Title of Project | Period | Sponsoring Organisation | Amount [₹in lakhs] | Co-Investigator[s], if any |
|------------|------------------|--------|----------------------------|-----------------------|-------------------------------|
| | | | | | |

[f] Consultancy/Testing Project(s) [as Principal Investigator]

| SI. No. | Details | Period | Organisation | Amount [₹in lakhs] | Co-Investigator[s], if any |
|------------|---------|--------|--------------|-----------------------|-------------------------------|
| | | | | | |

7. Other Academic Activities

[as Coordinator/Convener/ Organising Secretary/General Chair]

[a] Short-term courses organised

| SI. No. | In the Capacity of | Title | Duration | Organised at | Sponsors | Amount [₹in lakhs] | Co-Coordinator[s], if any |
|------------|-----------------------|-------|----------|--------------|----------|-----------------------|------------------------------|
| | | | | | | | |

[b] Conference/Seminar/ Workshop organised

| SI. No. | In the Capacity of | Title | Duration | Organised at | Sponsors | Amount [₹in lakhs] |
|------------|-----------------------|-------|----------|--------------|----------|-----------------------|
| | | | | | | |

8. Administrative Experience

| SI. No. | Designation | Period | Nature of Responsibility | Organisation |
|---------|-------------|--------|--------------------------|--------------|
| | | | | |

- 10. Any other relevantinformation:
- 11. Have you ever applied for any faculty positions in the Institute? Yes/No.

If Yes, Year(s) of Application

Result: Screened Out/ Selected/ Not Selected

12. Referees

[Referees should be distinguished persons from appropriate fields and not related to the candidateand at least one of them should be familiar with therecent work of the candidate]

| 1 | 2 | 3 |
|-----------|-----------|-----------|
| Name: | Name: | Name: |
| Address: | Address: | Address: |
| | | |
| | | |
| PIN Code: | PIN Code: | PIN Code: |
| Phone | Phone | Phone |
| Fax: | Fax: | Fax: |
| Email: | Email: | Email: |

13. List of enclosures.....

Declaration

I hereby declare that the information furnished above is true to the best of my knowledge and belief. If at any time it is found that I have concealed any information or have given any incorrect data, my candidature/ appointment, may be cancelled/terminated, without any notice or compensation.

| There | are | number | of | enclosures | with | pages | attached |
|--------|--------|----------|----|------------|------|-------|----------|
| alongw | ith th | is form. | | | | | |

| Date: | |
|--------|------|
| Place: | |